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| **WNIOSEK O PRZYJĘCIE DZIECKA DO PRZEDSZKOLA / ODDZIAŁU PRZEDSZKOLNEGO**  **W GMINIE DOBRODZIEŃ NA ROK SZKOLNY 2022/2023** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pierwszy wybór(1) | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Drugi wybór | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Trzeci wybór | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DANE DOTYCZĄCE DZIECKA** /KANDYDATA/: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Nazwisko | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1. Pierwsze imię | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1. Drugie imię | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1. Numer PESEL w przypadku braku seria i numer paszportu | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1. Data urodzenia (dzień – miesiąc - rok) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1. **ADRES ZAMIESZKANIA DZIECKA:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Gmina | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1. Ulica | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1. Nr domu | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1. Nr lokalu | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1. Miejscowość | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1. Kod pocztowy | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1. Poczta | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1. **DANE RODZICÓW /OPIEKUNÓW PRAWNYCH/:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Nazwisko ojca | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |  | | | | | | | |  | | | | | |  | | | | | |  | | | | | | | |  | | | | | | |  | | | | | | | | | |  | | | | | | | |  | | | | | | | |  | | | | | | | |  | | | | | | | | | | | |  | | | | | | |  | | | | | | |  | | | | | |  | | | | | | | | |  | | | | | | |  | | | | | | |  | | | | | |  | |
| 1. Pierwsze imię ojca | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1. Drugie imię ojca | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1. Nazwisko matki | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | |  | | | | | | |  | | | | | |  | | | | | |  | | | | | | | |  | | | | | | |  | | | | | | | | | |  | | | | | | | | | |  | | | | | | |  | | | | | | |  | | | | | | | | | | | |  | | | | | | |  | | | | | | |  | | | | | | |  | | | | | | | |  | | | | | | |  | | | | | | |  | | | | | |  |
| 1. Pierwsze imię matki | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1. Drugie imię matki | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1. **ADRES ZAMIESZKANIA OJCA /OPIEKUNUNA PRAWNEGO/:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Gmina | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1. Ulica | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1. Nr domu | | | | | | | | | | | | | | | | | | | | | | | | | 1. Nr lokalu | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1. Miejscowość | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1. Kod pocztowy | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1. Poczta | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1. Numer telefonu | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | |  | | | | | | | | | | |  | | | | | | |  | | | | | | |  | | | | |
| 1. Adres poczty elektronicznej | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1. **ISTOTNE INFORMACJE O STANIE ZDROWIA , STOSOWANEJ DIECIE, ROZWOJU PSYCHOFIZYCZNYM DZIECKA:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1. **DEKLAROWANY CZAS POBYTU DZIECKA W PRZEDSZKOLU** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Od godziny(2) | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | do godziny | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DEKLAROWANE POSIŁKI DZIECKA W PRZEDSZKOLU.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Śniadanie(3) | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | Obiad | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Podwieczorek | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| 1. Czytelny podpis ojca /opiekuna/ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1. Czytelny podpis matki /opiekunki/ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1. Miejscowość | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1. Data złożenia wniosku | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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(1) Wpisać nazwę przedszkola, w porządku od najbardziej do najmniej preferowanych.

(2) Wpisać pełne godziny np.: 7.00; 16.00

(3) Zaznaczyć wstawiającznak **X**.

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| 1. **ZAŁĄCZNIKI DO WNIOSKU W PIERWSZYM ETAP POSTĘPOWANIA REKRUTACYJNEGO** | | | | |
| WYPEŁNIA WNIOSKODAWCA | | | WYPEŁNIA KOMISJA REKRUTACYJNA | |
| 41. Kryteria ustawowe równoważne | | Potwierdzenie spełnienia kryterium(3) | 42. Nazwa załącznika do wniosku, potwierdzającego spełnienie kryterium  (za każde spełnienie kryterium  przyznaje się 1 punkt) | Przyznane punkty |
| 1. wielodzietność rodziny kandydata.   (rodzina wychowująca troje i więcej  dzieci) | |  | * oświadczenie wnioskodawcyo wielodzietności rodziny dziecka |  |
| 1. niepełnosprawność kandydata. | |  | * orzeczenie o potrzebie kształcenia specjalnego wydane ze względu na niepełnosprawność (o ile takie wystawiono) * orzeczenie o niepełnosprawności lub   o stopniu niepełnosprawności |  |
| 1. niepełnosprawność obojga rodziców/ opiekunów prawnych kandydata. | |  | * orzeczenie o niepełnosprawności lub   o stopniu niepełnosprawności  lub   * orzeczenie równoważne w rozumieniu   przepisów ustawy z dnia 27.08.1997r.  o rehabilitacji zawodowej i społecznej  oraz zatrudnianiu osób niepełnosprawnych (Dz. U. z 2011 r. Nr 127, poz. 721, z późn. zm.) |  |
| 1. niepełnosprawność jednego z rodziców/ opiekunów prawnych kandydata. | |  |  |
| 1. niepełnosprawność rodzeństwa kandydata. | |  | * orzeczenie o potrzebie kształcenia   specjalnego wydane ze względu na  (o ile takie wystawiono)   * orzeczenie o niepełnosprawności lub   o stopniu niepełnosprawności |  |
| 1. samotne wychowywanie kandydata w rodzinie.   (wychowywanie dziecka przez pannę, kawalera, wdowę, wdowca, osobę pozostającą w separacji orzeczonej prawomocnym wyrokiem sądu, osobę rozwiedzioną, chyba że osoba taka wychowuje wspólnie co najmniej jedno dziecko z jego rodzicem) | |  | * prawomocny wyrok sądu rodzinnego   orzekający rozwód lub separację  lub   * akt zgonu oraz * oświadczenie o samotnym wychowywaniu dziecka   oraz   * oświadczenie o niewychowywaniu   żadnego dziecka wspólnie z jego  rodzicem |  |
| 1. objęcie kandydata pieczą zastępczą. | |  | * dokument poświadczający objęcie dziecka pieczą zastępczą,   zgodnie z ustawą z dnia 9 czerwca 2011 r.  o wspieraniu rodziny i systemie pieczy  zastępczej (Dz. U. z 2013 r. poz. 135, z 2012 r.  poz.1519 oraz z 2013 r. poz. 154 i 866) |  |
| 43.Suma punktów w pierwszym etap postępowania rekrutacyjnego: | | | |  |
|  | ZAŁĄCZNIKI są składane w oryginale, notarialnie poświadczonej kopii albo w postaci urzędowo poświadczonego, zgodnie z art. 76a § 1 Kodeksu postępowania administracyjnego, **odpisu lub wyciągu z dokumentu**; mogą być składane także w postaci **kopii** poświadczanej za zgodność z oryginałem przez wnioskodawcę. **Wzory oświadczeń - w załączeniu do „WNIOSKU".** | | | |

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| 1. **ZAŁĄCZNIKI DO WNIOSKU W DRUGIM ETAPIE POSTĘPOWANIA REKRUTACYJNEGO** | | | | |
| WYPEŁNIA WNIOSKODAWCA | | | WYPEŁNIA KOMISJA REKRUTACYJNA | |
| 44. Kryteria dodatkowe | | Potwierdzenie spełnienia kryterium(3) | 45. Nazwa załącznika do wniosku, potwierdzającego spełnienie kryterium | Przyznane punkty |
| 1. dziecko objęte obowiązkiem rocznego przygotowania przedszkolnego w danym roku | |  | * oświadczenie rodziców/opiekunów prawnych   PUNKTACJA: 20 pkt |  |
| 1. dziecko obojga pracujących/ studiujących rodziców / opiekunów prawnych | |  | * oświadczenie rodziców/opiekunów   prawnych  PUNKTACJA: 8 pkt |  |
| 1. kontynuacja edukacji przedszkolnej w danym przedszkolu przez rodzeństwo kandydata ubiegającego się o przyjęcie do przedszkola | |  | * oświadczenie rodziców/opiekunów prawnych   **PUNKTACJA: 6 pkt** |  |
| 1. dziecko objęte obowiązkiem rocznego przygotowania przedszkolnego w kolejnym roku | |  | * oświadczenie rodziców/opiekunów prawnych   PUNKTACJA: 4 pkt |  |
| 1. dziecko z rodziny, w której pracuje tylko jedno z rodziców/opiekunów prawnych | |  | * oświadczenie rodziców/opiekunów prawnych   PUNKTACJA: 2 pkt |  |
| 46.Suma punktów w pierwszym etap postępowania rekrutacyjnego: | | | |  |
|  | **UWAGA!**  Załączniki są składane przez rodziców/ opiekunów prawnych w formie oświadczeń. Każde oświadczenie zawiera klauzulę następującej treści: ***"Jestem świadomy odpowiedzialności karnej za złożenie fałszywego oświadczenia.".*** Wzory oświadczeń - w załączeniu do „WNIOSKU". | | | |
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| 1. **DECYZJA O ZAKWALIFIKOWANIU DZIECKA DO PRZEDSZKOLA / ODDZIAŁU PRZEDSZKOLNEGO:** | | | | | | | |
| 1. Data posiedzenia komisji rekrutacyjnej | | | |  | | | |
| 1. Decyzja komisji o zakwalifikowaniu dziecka do przedszkola / oddziału przedszkolnego | | | | | | | |
| zakwalifikowano |  | | | | nie zakwalifikowano | |  |
| 1. Uzasadnienie decyzji o niezakwalifikowaniu | | | | | | | |
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| 1. Czytelne podpisy komisji rekrutacyjnej | | | | | | | |
| Przewodniczący komisji | | Członek komisji | | | | Członek komisji | |
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| Członek komisji | | | | Członek komisji | |
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| 51. Potwierdzenie przez rodziców kandydata woli przyjęcia do przedszkola | | | | | | | |
| Data | | | Czytelny podpis rodzica /opiekuna/ | | | | |
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| 1. **INFORMACJA O PRZETWARZANIU I OCHRONIE DANYCH OSOBOWYCH** | |
| ……………………………..., dnia................  **Upoważniam Administratora - Publiczną Szkołę Podstawową w Pludrach do przetwarzania danych osobowych naszego dziecka oraz naszych jako rodziców (opiekunów prawych) w zakresie udostępnionym w niniejszym dokumencie, w celu rekrutacji naszego dziecka na rok szkolny 2022/2023, a w przypadku przyjęcia naszego dziecka do szkoły, upoważniam Szkołę w okresie trwania nauki do przetwarzania danych osobowych mojego dziecka oraz naszych w zakresie udostępnionym w niniejszym dokumencie do celów organizacyjnych, dydaktycznych, wychowawczych i opiekuńczych.**  Zostaliśmy poinformowani, że mamy prawo dostępu do treści danych osobowych naszego dziecka oraz naszych jako rodziców (opiekunów prawych) i prawo do ich zmiany a także prawo sprzeciwu wobec przetwarzania udostępnionych przez nas danych osobowych  *Podstawy prawne:*   * *Ustawa z dnia 29 sierpnia 1997 r. o ochronie danych osobowych,* * *Rozporządzenie Parlamentu Europejskiego i Rady (UE) 2016/679 z dnia 27 kwietnia 2016 r. w sprawie ochrony osób fizycznych w związku z przetwarzaniem danych osobowych i w sprawie swobodnego przepływu takich danych...* * *Ustawa z dnia 14 grudnia 2016r. – Prawo oświatowe.* | |
| 1. Czytelny podpis ojca /opiekuna(3) | 1. Czytelny podpis matki /opiekunki(3) |
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| 1. Data przyjęcia wniosku (wypełnia placówka) |  |